Colonial Frontier Massacres in Central, Southern and Eastern Australia 1788-1930

Ryan, Lyndall; Debenham, Jennifer; Brown, Mark; Pascoe, William. Colonial Frontier Massacres in Eastern Australia 1788 – 1872, v1.0. Newcastle: University of Newcastle, 2017, http://hdl.handle.net/1959.13/1340762 (accessed 30/10/2017). This project has been funded by the Australian Research Council (ARC).
Clare Land

- Author, *Decolonizing Solidarity: Dilemmas and Directions for Supporters of Indigenous Struggles*
- Reichstein Foundation
- Moondani Balluk Academic Unit, Victoria University

Understanding white privilege and fragility
‘One of the greatest causes of underlying tension and dispute between Kooris and their non-Koori supporters is how these support groups and their members relate to Koori people’

>>Gary Foley (Gumbaynggirr) has been an activist for nearly 50 years, and an actor. Koori History Archive. Victoria Uni Moondani Balluk.
Question for all white people and people of colour….

- Who am I?
  - In relation to Australia?
  - In the context of Australia Day?
  - In the context of Invasion Day?

>>Warriors of the Aboriginal Resistance, Brisbane Blacks, January 2017
Talking about racism

The conversation must include non-Aboriginal and/or white people:

• listening to Aboriginal people or people of colour talk about how they and their ancestors have experienced colonialism and racism

• Talking about how they have seen racial prejudice in operation and how it affected them
Racism = spirit-murder

Stan Grant: “the visceral experience of racism... the mark it leaves on your body... the mark it leaves on your soul
The spirit-murder of Adam Goodes

>>http://decolonizingsolidarity.org/2015/10/04/the-spirit-murder-of-adam-goodes/
Vicious cycle: Flagging and responding to racism

1. White people act racist
2. Person of colour resists silently by ignoring
3. White people act racist some more
4. Person of colour gets sick of it and fights back
5. Person of colour is reprimanded for ‘overreacting’
6. Person of colour tries to explain
7. White people say race is not the issue
8. Person of colour gets completely exhausted and leaves, doesn’t get a good reference
White fragility >> Robin DiAngelo

- Defensiveness
- Crying and wanting/accepting comfort

>> The effect is that this shuts down conversations... a kind of bullying
Why I'm No Longer Talking to White People About Race

Reni Eddo-Lodge

Bloomsbury Circus
‘It’s about knowledge of self’
Robin Di Angelo’s website has lots of tips and ways forward:

- 100 ways to be a white ally
- 11 Step Guide
- 9 Phrases Allies Can Say When Called Out Instead of Getting Defensive
- Anti-racism handout 1 page 2016
- White Fragility & Receiving Feedback, A Guide
- Anti-Racist Checklist for Whites
- Common Patterns of Whites
- Safety Pin Box
- So You Wanna Be An Intersectional Feminist
- I’m gonna mess up, and that isn’t gonna stop me
- Frame of Ref
- Silence-Breakers-for-Whites
- Recommended Reading
- 30 of the Best Articles Written by People of Color 2016
- Racial Equity Tools
- Showing Up For Racial Justice
- SURJ Thanksgiving Toolkit
- White Nonsense Roundup
- Workplace White Culture